

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Walsenburg

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input checked="" type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input checked="" type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

I-091-001

I think that the AUTO TRANSMISSION LINE ROUTE IS THE BEST ROUTE. THIS ROUTE IS ALREADY ESTABLISHED & EXPANDING IT 150 FT. WOULD IMPACT OUR AREA THE LEAST. I REALIZE THAT IT MIGHT COST MORE BECAUSE OF THE TERRAIN BUT IN EVERY OTHER WAY IT IS PREFERABLE.

I-091-001: Route Refinement (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Tom Van

Representing (Optional): _____

Mailing Address: P.O. Box 1181

City: WASENBURG State: CO Zip Code: 81089

Daytime Phone (Optional): _____

If you would like to receive electronic newsletters on the project, please provide an email address: _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.